



## Curriculum Vitae

Professor Nahid Afrose Kabir, PhD

### CURRENT POSITIONS

#### [Professor of History](#)

Department of English and Humanities  
School of Humanities and Social Sciences  
BRAC University, Dhaka, Bangladesh  
Email: n.kabir@bracu.ac.bd

#### [Adjunct Professor, UniSA Education Futures](#)

University of South Australia, Adelaide, SA, Australia

#### [Adjunct Professor, School of Arts and Humanities](#)

Edith Cowan University, Perth, WA, Australia

### PROFESSIONAL OVERVIEW: KEY STRENGTH AND ATTRIBUTES

- ✓ **Dynamic, forward-thinking researcher** with 22 years' experience in research (since the commencement of PhD study in 1999). Special areas of expertise include Australian, British and American immigration studies; gender studies, cultural studies, Asian studies, global studies; identity, diaspora, and transnationalism; the media and society and Islam and its relation to women and politics.
- ✓ **International Recognition** – earned as an Adjunct Professor in Georgetown University, Washington DC, USA (2016-2021); Visiting Fellow at Harvard University, Massachusetts, USA (2009-2011); Adjunct Professors at the University of South Australia (since 2016), Adelaide, and Edith Cowan University, Perth, Australia (since 2018); and Consultant for UNESCO for Social and Human Sciences, Paris, France; and author of four books published in the UK (Tier 1 Book Publishers)
- ✓ **Qualitative Research & Publications** – demonstrated high qualitative research skills with 61 peer-reviewed publications including 30 Scopus Indexed.
- ✓ **Team Performance Optimisation** – working together with colleagues in grant applications
- ✓ **Post Graduate Student Supervision** – a talent for empowering students to reach their full potential through utilising own academic experience, whilst also giving them room to achieve, with experience working with PhD, Masters and Honours students.

- ✓ **Influential Communication** – well versed in speaking at conferences and with the media, delivering complex issues in an engaging way, with strong interpersonal and cross-cultural communication abilities and fluency in English, Bengali, Urdu and Hindi.
- ✓ **Teaching** – highly appreciated by students both in the overseas Universities and in Bangladesh as indicated by the students’ evaluation reports.

### **TEACHING HISTORY COURSES AT BRAC UNIVERSITY (CURRENT)**

- HST 102: The Modern World
- HST 201: Modern South Asia
- HST 202: Comparative Revolutions
- HST 404: Comparative Globalization
- HST 405: Islam in the World: State, Society and Politics
- HST406: Modern Britain

### **PAST TEACHING EXPERIENCE**

- 2018: INAF (International Affairs) 374: Intro to Muslim American Studies, School of Foreign Service, Georgetown University, Washington D.C., U.S.A.
- 2003: History of Australia, and History of the Middle East, The University of Queensland, Australia.

### **PHD SUPERVISION (COMPLETED)**

PhD students’ topic:

- ‘Factors affecting interfaith dialogue: personal views and experiences of Uniting Church Christians and Sunni Muslims of Adelaide, Australia’, University of South Australia (Completed 2023)
- ‘A narrative study of the leadership stories of Indonesian female senior high school principals’, University of South Australia (Completed 2017)
- ‘Is secularism failing in Bangladesh? An exploration of interactions between Islam and Secularism, 1972’, University of South Australia (Completed 2017)
- ‘The question of jihadism: a critique of Eurocentric reason’, University of South Australia (Completed 2019)

### **PREVIOUS EMPLOYMENT POSITIONS**

- Adjunct Professor at the School of Foreign Service, Georgetown University, Washington DC, USA, 2017-2018.
- Senior Research Fellow at the University of South Australia, 2011–2015
- Research fellow at the Edith Cowan University in Perth, Australia, 2005–2009

### **CURRENT ADJUNCT (OVERSEAS) POSITIONS**

- Adjunct Professor, School of Education, University of South Australia, Adelaide, Australia since 2016
- Adjunct Professor, School of Arts and Humanities, Edith Cowan University, Perth, Australia since 2018

### **PREVIOUS VISITING RESEARCHER (OVERSEAS) POSITIONS**

- Visiting Researcher, Prince Alwaleed bin Talal Center for Muslim-Christian Understanding, School of Foreign Service, Georgetown University, Washington D.C., USA, 2016-2021
- Visiting Fellow at the Center for Middle Eastern Studies at Harvard University, Massachusetts, USA, 2009–2011

### **CURRENT RESEARCH PROJECT**

- Muslims in India: Identity, Youth, Women and Security

### **RESEARCH SKILLS**

2000 – Present: Qualitative research. I have interviewed about 1,500 Muslims, age group: 15 years and over, in the USA, UK, Australia, Bangladesh and India.

### **EDUCATION**

THE UNIVERSITY OF QUEENSLAND, BRISBANE, AUSTRALIA  
PhD in History. Degree awarded: October 2003

THE UNIVERSITY OF QUEENSLAND, BRISBANE, AUSTRALIA  
MA in Historical Studies. Result: High Distinction  
Degree awarded: August 1998

THE UNIVERSITY OF DHAKA, BANGLADESH  
MA in Contemporary World History. Result: First in First Class  
Degree awarded: January 1989

THE UNIVERSITY OF DHAKA, BANGLADESH  
BA Hons in History. Result: First in First Class, Degree awarded: October 1978

**PEER-REVIEWED PUBLICATIONS (Scopus Indexed: 30)**  
**(1 publication in 2002 and 61 publications since 2005, including 1 in press)**

## Books

1. Kabir, N. (2023, 15 November). [\*American Muslim Perspectives on Radicalization\*](#), New York: Palgrave Macmillan; Cham: Switzerland.
2. Kabir, N. (2017). [\*Muslim Americans: Debating the Notions of American and Un-American\*](#), London: Routledge.
3. Kabir, N. (2013). [\*Young American Muslims: Dynamics of Identity\*](#), Edinburgh: Edinburgh University Press.
4. Kabir, N. (2010). [\*Young British Muslims: Identity, Culture, Politics and the Media\*](#), Edinburgh: Edinburgh University Press.
5. Kabir, N. (2005). [\*Muslims in Australia: Immigration, Race Relations and Cultural History\*](#), London: Routledge.

## Book chapters

6. Kabir N. (In press). 'Australian Muslims and the Question of Race', in Zain Abdullah (ed). *Islam and Race*, London: Routledge.
7. Kabir, N. (2023). 'Nawab Sir Salimullah of Eastern Bengal'. In Melanie Brooks and Miriam Ezzani (Eds.), *Great Muslim Leaders: Lessons for Education* (pp. 35-46). Greenwich, CT, USA: Information Age Publishing.
8. Kabir, N. (2021). 'The Role of Digital Media in the Lives of Some American Muslim Children, 2010-2019', in Lelia Green, Donell Holloway, Kylie Stevenson, Tama Leaver and Leslie Haddon (eds), *Routledge Companion to Digital Media and Children*, London, New York: Routledge, ch. 54, pp. 572-583.
9. Kabir, N. (2019). 'Can Islamophobia in the Media Serve Islamic State Propaganda?: The Australian Case, 2014-2015', in Derya, Iner and John L. Esposito (eds), *Islamophobia and Radicalization: Breeding Intolerance and Violence*, London, New York: Palgrave Macmillan, pp. 97-116.
10. Kabir, N. (2018). 'Young Muslims Identity in Australia and the US: The Focus on the "Muslim Question"', in Abe W. Ata and Jan A. Ali (eds), *Islam in the West: Perceptions and Reactions*, New Delhi, India: Oxford University Press, pp. 129-155.
11. Kabir, N. (2016). 'Introduction: Muslim Minorities in the World Today', In *The Different Aspects of Islamic Culture, Islam in the World Today*, Abdulrahim Ali, Iba Der Thiam and Yusof A. Taleb (eds), vol. 6, part. 2, Paris: UNESCO Publishing, pp. 247-251.
12. Kabir, N. (2016). 'Muslim Minorities in Western Europe', In *The Different Aspects of Islamic Culture, Islam in the World Today*, vol. 6, part. 2, Paris: UNESCO Publishing, pp. 253-286.
13. Kabir, N. (2016). 'Muslim Minorities in Eastern Europe and the Caucasus', In *The Different Aspects of Islamic Culture, Islam in the World Today*, vol. 6, part. 2, Paris: UNESCO Publishing, pp. 287-322.
14. Kabir, N. (2016). 'Muslim Minorities in the Americas and the Caribbean', In *The Different Aspects of Islamic Culture, Islam in the World Today*, vol. 6, part. 2, Paris: UNESCO Publishing, pp. 323-358.
15. Kabir, N. (2016). 'Muslim Minorities in Africa', In *The Different Aspects of Islamic Culture, Islam in the World Today*, vol. 6, part. 2, Paris: UNESCO Publishing, pp. 359-388.
16. Kabir, N. (2016). 'Muslim Minorities in Asia', In *The Different Aspects of Islamic Culture, Islam in the World Today*, vol. 6, part. 2, Paris: UNESCO Publishing, pp. 389-421.
17. Kabir, N. (2016). 'The Muslim Minorities in Australia, New Zealand and the Neighbouring

- Islands', In *The Different Aspects of Islamic Culture, Islam in the World Today*, vol. 6, part. 2, Paris: UNESCO Publishing, pp. 423-447.
18. Kabir, N. (2016). 'Epilogue: Muslim Minorities in the World Today', In *The Different Aspects of Islamic Culture, Islam in the World Today*, vol. 6, part. 2, Paris: UNESCO Publishing, pp. 449-459.
  19. Kabir, N. (2016). 'Representation of Islam and Muslims in the Australian Media, 2001–2005', in Anna Piela (ed.), *Islam and the Media: Critical Concepts in Sociology*, Vol. 2, Ch. 26, London: Routledge.
  20. Kabir, N. (2015), 'Muslim Identity Formation in the West: The Case of Australian, British and American Muslims', in Derya Iner and Salih Yucel (eds), *Muslim Identity Formation in Religiously Diverse Societies*, New Castle upon Tyne, UK: Cambridge Scholars Publishing, pp. 105-126.
  21. Kabir, N. (2014). 'Free Speech: Creating the "Us and-Them" Debate', in Erich Kolig (ed.), *Freedom of Speech and Islam*, London: Routledge, pp. 163-186.
  22. Green, L. and Kabir, N. (2012). 'Australian Migrant Children: ICT Use and the Construction of Future Lives', in Leopoldina Fortunati, Raul Pertierra and Jane Vincent (eds), *Migration, Diaspora and Information Technology in Global Societies*, London: Routledge, pp. 91–103.
  23. Kabir, N. (2011). 'Australasia and the Pacific', in *Modern Muslim Societies*, New York: Marshall Cavendish Corporation, pp. 378–385.
  24. Kabir, N. (2009). 'Islamic Issues in Australia', in James Jupp (ed.), *The Encyclopedia of Religion in Australia*, Port Melbourne, Victoria: Cambridge University Press, pp. 457–464.
  25. Kabir, N. (2009). 'Middle Eastern Migrants', in Jenny Gregory and Jan Gothard (eds), *Historical Encyclopaedia of Western Australia*, Crawley: University of Western Australia Press, pp. 575–576.
  26. Kabir, N. (2007). 'The Afghan Other', in Scott Poynting and George Morgan (eds), *Outrageous! Moral Panics in Australia*, Tasmania: Australian Clearinghouse for Youth Studies, pp. 148–157.

### Peer-reviewed journal articles

27. MacDonald, G., Abdalla, M., & Kabir, N. A. (2022). Factors influencing Australian Muslims' attitudes toward Christian-Muslim dialogue: The case of Sunni Muslims of Adelaide and Uniting Church Christians. *Religions*, Volume 13, Issue 9, 835.  
<https://doi.org/10.3390/rel13090835>
28. Kabir, N. A. (2021). 'A Study of Young Yemeni-American Muslims' Identity: 2010-2021', *Journal of Muslim Minority Affairs*, Vol. 41, Issue 4, pp. 627-642.
29. Kabir, N. A. (2020). 'Identity Politics in India: Gujarat and Delhi Riots', *Journal of Muslim Minority Affairs*, Vol. 40, Issue 3, pp. 395-409.
30. Kabir, N. A. (2020). 'Australian Muslim Citizens: Questions of Inclusion and Exclusion, 2006 –2020'. *Australian Journal of Islamic Studies*, Vol. 5, No. 2, pp. 4-28. ISSN 2207-4414.
31. Kabir, N. (2016). 'Muslim Women in Australia, Britain and the United States: The Role of "Othering" and Biculturalism in Identity Formation', *Journal of Muslim Minority Affairs*, Vol. 36. No. 4, pp. 523-539.
32. Kabir, N. (2016). 'The Road to a Transcultural America: The Case of American Muslim Girls', *Journal of Intercultural Studies*, Vol. 37, No. 3, pp. 250-264.

33. Kabir, N. (2015). 'The Cronulla Riots: Muslims' Place in the White Imaginary Spatiality', *Contemporary Islam: Dynamics of Muslim Life*, Vol. 9, Issue 3, pp. 271-290.
34. Kabir, N. (2015). 'Muslim Youth Identity in Australia: Vigilant, Rational and Bicultural', *Journal of Applied Youth Studies*, Vol.1, No. 1, pp. 82-96.
35. Kabir, N. (2014). 'Young Somalis in Australia, the UK and the USA: An Understanding of Their Identity and their Sense of Belonging', *Journal of Muslim Minority Affairs*, Vol. 34, No. 3, 2014, pp. 259-281.
36. Kabir, N. (2012). Peer-reviewed article on two books: *Islam and Contemporary Civilisation: Evolving Ideas, Transforming Relations*, by Halim Rane (Melbourne University Press 2010); *Muslims in Australia: The Dynamics of Exclusion and Inclusion*, edited by Samina Yasmeen (Melbourne University Press 2010) for *Continuum: Journal of Media and Cultural Studies*, Vol. 26, No. 2, pp. 315-323.
37. Kabir, N. (2011). 'A Study of Australian Muslim Youth Identity: The Melbourne Case', *Journal of Muslim Minority Affairs*, Vol. 31, No. 2, pp. 243-258.
38. Kabir, N. (2009). 'The 2 Rs – Respect and Responsibility: The Case of Australian Muslim Girls', *Cosmopolitan Civil Societies Journal*, Vol. 1, No. 3, pp. 52-67.
39. Kabir, N. (2009). 'The Culture of Mobile Lifestyle: Reflection on the Past, The Afghan Camel Drivers, 1860-1930', *Continuum: Journal of Media and Cultural Studies*, Vol. 23, No. 6, December, pp. 791-802.
40. Kabir, N. (2009). 'Election 2007: Racing to Win, Winning with Race?', *Illumina*, December, Issue 3, Online.
41. Kabir, N. (2008). 'To be or not to be Australian: Focus on Muslim Youth', *National Identities*, Vol. 10, No. 4, December, pp. 399-419.
42. Kabir, N. (2008). 'Are Young Muslims Adopting Australian Values?', *Australian Journal of Education*, Vol. 52, No. 3, pp. 229-241.
43. Kabir, N. (2008). 'Media is One-sided in Australia: The Muslim Youth Perspective', *Journal of Children and Media*, Vol. 2, No. 3, pp. 267-281.
44. Kabir, N. (2008). 'Globalised Islam: Does it Have any Impact on Australian Muslim Youth', *The International Journal of Diversity in Organisations, Communities & Nations*, Vol. 8, No. 2, pp. 37-46.
45. Kolig, E. and Kabir, N. (2008). 'Not Friend, not Foe: The Rocky Road of Enfranchisement of Muslims into Multicultural Nationhood in Australia and New Zealand', *Immigrants and Minorities*, Vol. 26, Issue 3, pp. 266-300.
46. Kabir, N. (2007). 'The Predicament of Australian Muslim Women in the Pre-and Post- 9/11 Era', *Islamic Studies*, Vol. 46, No. 2, pp. 241-264.
47. Kabir, N. (2007). 'Mackay Revisited: The Case of Javanese-Australian Muslims, 1880-1999', *Asia Pacific Migration Journal*, Vol. 16, Issue 3, pp. 405-424.
48. Kabir, N. (2007). 'Muslims in Australia: The Double Edge of Terrorism', *Journal of Ethnic and Migration Studies*, Vol. 33, Issue 8, pp. 1277-1297.
49. Kabir, N. (2007) 'Why I Call Australia "Home"?: A Transmigrant's Perspective', *M/C Journal*, Vol. 10, Issue 4, August, Online, <http://journal.media-culture.org.au/0708/15-kabir.php>
50. Kabir, N. (2007). 'What Does it Mean to be Un-Australian?: Views of Australian Muslim Students in 2006', *People and Place*, Vol. 15, No. 1, pp. 62-79.
51. Kabir, N. (2006). 'Representation of Islam and Muslims in the Australian Media, 2001-2005', *Journal of Muslim Minority Affairs*, Vol. 26, No. 3, December, pp. 313-328.
52. Kabir, N, and Rickards, T. (2006) 'Students "at-risk": Can Connections Make a Difference?',

- Youth Studies Australia*, Vol. 25, No. 4, pp. 17–24.
53. Kabir, N. (2006). Muslims in a ‘White Australia’: Colour or Religion?’ *Immigrants and Minorities*, Vol. 24, No. 2, pp. 193–223.
  54. Kabir, N. (2006). ‘Depiction of Muslims in Selected Australian Media: Free Speech or Taking Sides’, *M/C Journal*, Vol. 9, Issue 2, Online, <http://journal.media-culture.org.au/0609/1-kabir.php>
  55. Kabir, N. and Balnaves, M. (2006). ‘Students “at Risk”: Dilemmas of Collaboration’, *M/C Journal*, Vol. 9, Issue 2, Online, <http://journal.media-culture.org.au/0605/04-kabirbalnaves.php>
  56. Kabir, N. (2005). ‘The Economic Plight of the Afghans in Australia, 1860–2000’, *Islamic Studies*, Vol. 44, Number 2, pp. 229–250.
  57. Kabir, N. and Evans, R. (2002). ‘Muslims and the Australian Labour Market, 1980–2001’, *Immigrants and Minorities*, Vol. 21, No. 3, November, pp. 70–95.

### Refereed conference papers

58. Kabir, N. (2010). ‘An Australian Event: The Cronulla Riot Revisited’, in Craig McGarty (ed) *National Conference on Racism in a Global Context, Refereed Proceedings, Murdoch University, Perth, 9–11 November 2007*.
59. Kabir, N. (2008). ‘Enculturation and Acculturation of Muslim Youth in Australia: What is the Right Mix?’, in Susan Luckman, Jackie Cook, and Dino Murtic (eds) *Online Proceedings of ‘Sustaining Culture’ (2008) Annual Conference of the Cultural Studies Association of Australia (CSAA), UniSA, Adelaide, December 6–8, 2007*.
60. Kabir, N. and Green, L. (2008). ‘What the British Papers Said on the Second Anniversary of the London Bombing’, in Elspeth Tilley (ed) *ANZCA 08: Power and Place: Refereed Proceedings*, Wellington: Massey University (Date of presentation: 9–11 July 2008).
61. Green, L. and Kabir, N. (2007). ‘What the British Papers Said on the First Anniversary of the London Bombing’, in John Tebbutt (ed) *Communication, Civics, Industry: proceedings of ANZCA2007*, Melbourne: Australia and New Zealand Communication Association and La Trobe University (Date of the conference: 5 & 6 July 2007).
62. Kabir, N. (2007). ‘The Cronulla Riot: How One Newspaper Represented the Event’, in B. Curtis, S. Mathewman and T. McIntosh (eds) *Public Sociologies: Lessons and Trans-Tasman Comparisons: TASA/SAANZ Conference, Department of Sociology, The University of Auckland, 4–7 December*.

### Co-editor of conference proceedings

Gilbert Caluya, Nahid Afrose Kabir, Kam Kaur and Shveta Vyas (eds) (2012). *Cultural ReOrientations and Comparative Colonialities*, peer-reviewed conference proceedings, CSAA Annual Conference, University of South Australia, 22–24 November 2011

### Report

Public Forum Report (2015). Muslim migrants in South Australia: work, immigration and aspirations.

## Other publications

Kabir, N. (2006). "Muslims in Western Australia", *Early Days*, Vol. 12, No. 5, pp. 551-565.

## Books Reviewed by Nahid Kabir

1. 2022, *This Muslim American Life: Dispatches from the War on Terror*. By Moustafa Bayoum, In *Lifewriting Annual: Biographical and Autobiographical Studies*, 5(1).
2. 2021. *Shi'a Minorities in the Contemporary World: Migration, Transnationalism and Multilocality*, Edited by Oliver Scharbrodt and Yafa Shanneik, In *Ethnic and Racial Studies*.
3. 2017. *The Different Aspects of Islamic Culture*, Vols. 1-6, Paris: UNESCO Publishing.
4. 2016. *Elusive Jannah: The Somali Diaspora and a Borderless Muslim Identity*. By Cawo M. Abdi, In *Ethnic and Racial Studies*, published online, 20 May.
5. 2015. *Growing Up Muslim: Muslim College Students in America Tell Their Stories*. By Andrew Garrod and Robert Kilkenny, In *Sociology of Religion: A Quarterly Review*, Vol. 76, Issue 2, pp. 244-245.
6. 2010. *Veil: Mirror of Identity*. By Christian Joppke, In *Australian Journal of Politics and History*, Vol. 56, Issue 1, March 2010, pp. 156–157.
7. 2008. *The Islamist: Why I joined Radical Islam in Britain, What I saw Inside and Why I left*. By Ed Husain, In *Journal of Intercultural Studies*, Vol. 29, No. 2, May 2008, pp. 208–210.
8. 2008. *Australia's Muslim Cameleers: Pioneers of the Inland 1860–1930*. By Philip Jones and Anna Kenny, South Australia: Wakefield Press, 2007. In *Australian Journal of Politics and History*, Vol. 54, No. 3, September 2008, pp. 476-477.
9. 2007. *Fear and Politics* by Carmen Lawrence, Melbourne, Scribe, 2006. In *Australian Journal of Politics and History*, Vol. 53, Issue 1, March 2007, pp. 156–157.

## Op-ed Publications

1. Kabir, N.A. (2021, March 03). What has been the impact of the creation of Bangladesh? *History Today*, Vol 71, Issue 3.  
Retrieved from <https://www.historytoday.com/archive/head-head/what-has-been-impact-creation-bangladesh>
2. Kabir, N. A. (2021, January 25). US 6 January 2021: A reminder of the Iranian hostage crisis. *Australasian Muslim Times*. Retrieved from <https://www.amust.com.au/2021/01/us-6-january-2021-a-reminder-of-the-iranian-hostage-crisis/>
3. Kabir, N. A. (2020, September 10). US presidential elections and the debate on “American” and “un-American. *The Business Standard*. Retrieved from <https://tbsnews.net/thoughts/us-presidential-elections-and-debate-american-and-un-american-130333>



4. Kabir, N. A. (2020, August 25). Global Silence on “The Kashmir Question”. *Australasian Muslim Times*. Retrieved from <https://www.amust.com.au/2020/08/global-silence-on-the-kashmir-question/>
5. Kabir, N. A. (2020, July 27). Have we forgotten “the Enlightenment”? *Australasian Muslim Times*. Retrieved from <https://www.amust.com.au/2020/07/have-we-forgotten-the-enlightenment/>
6. Kabir, N. A. (2020, June 15). Black lives matter: A time for real reforms. *The Business Standard*. Retrieved from <https://tbsnews.net/thoughts/black-lives-matter-time-real-reforms-93403>
7. Kabir, N. A. (2020, June 6). Covid-19: A transnational observation. *The Business Standard*. Retrieved from <https://tbsnews.net/thoughts/covid-19-transnational-observation-89335>
8. Kabir, N. A. (2020, June 2). COVID-19: Fear beyond cultures. *Australasian Muslim Times*. Retrieved from <https://www.amust.com.au/2020/06/covid-19-fear-beyond-cultures/>
9. Kabir, N.A. (2017, April-June), A Reference Work of our Times, *The UNESCO Courier*, <https://en.unesco.org/courier/2017-april-june/reference-work-our-times>

#### **GRANTS & AWARDS, 1999 – 2014**

2014 Attorney General’s Department Building Community Resilience Grant (BCR) project, “Everything you always wanted to know about Muslims but were afraid to ask”, Principal Investigators, Professor Pal Ahluwalia and Dr Nahid Afrose Kabir. Grant awarded: \$98,004

2012-2013 Internal grants from the University of South Australia, Australia:

Twenty Really Good Grants Scheme: Discovery Project, and other grants: April 2012. \$13,000. Research project: Muslims in India: Young Muslims’ Identity in a Religiously Diverse Society. Interviewed about 200 young Muslims, 15 years and over from Delhi, Mumbai and Ahmedabad in 2012. Book project will commence soon.

2006-2008 Internal grants from the Edith Cowan University, Perth, Australia:

Early Career Research Grants: \$40,000. Research projects: Australian Muslim Students: A Study of Identity, Culture and Hope; and An Understanding of the Identity of Muslim Youths and Young Adults in Contemporary Great Britain.

2007-2012 UNESCO commissioned me to write the section 7 (eight chapters), ‘Muslim Minorities in the World Today’ for their edited book *Islam in the World Today*, Vol. VI: Approx. \$25,000

2005-2006 Australian Research Council's Linkage (Smart Communities) Project (Youth 'At Risk' and 'Not At Risk': A Study of Hope) with CI Professor Mark Balnaves.

1999-2002 Awarded Australian Post Graduate Award, The University of Queensland, Australia.

1999 Dean's Commendation for High Achievement, The University of Queensland, Australia.

## **CONFERENCES, SYMPOSIUMS & WORKSHOP**

I have presented conference papers both nationally and internationally, including Australia: Sydney, Melbourne, Adelaide, Brisbane, Canberra, Tasmania, Perth and Kalgoorlie; Canada: Montreal; New Zealand: Auckland and Wellington; Europe: Warsaw, Poland, Valetta Malta; Belgium: Leuven; Oxford, London, and Granada, Spain; USA: Boston, Hawaii, Maryland, San Francisco, Virginia and Washington DC; South Africa: Durban; and United Arab Emirates: Sharjah, and Russia: Saint Petersburg. I have also delivered guest lectures in various institutions both nationally and internationally including Australia, Belgium, Bangladesh, India, the UK and USA.

### **Book Talks, April 2024**

10 April 2024: Book talk on my book, *American Muslims Perspectives on Radicalization* at the Centre for Muslim States and Societies at the University of Western Australia, Perth, Australia.

11 April 2024: The second talk was delivered at the TRACS Migration Research Network Masters Class Series at Edith Cowan University, Perth Australia.

### **Workshop, March 2022**

March 31, 'An Understanding of Yemeni-American Muslims' Identity'. A talk delivered at the Postgraduate Islamic Studies Network Workshop Series at the Western Sydney University, Sydney, Australia.

### **Conference, May 2021**

May 21-22, "Witnessing the Genocide in Bangladesh in 1971", at the Conference *Narratives from Behind Barbed Wire: "Witness Literature" in the Historical and Political Context of the 20<sup>th</sup> Century*, St Petersburg University, Russia.

### **Conference, December 2020**

December, 13-15, "The 1971 Genocide: The Plight of the People of Bangladesh", at the 4th International Conference on Genocide and Mass Violence in the Twenty First Century: Lessons from History, Centre for Genocide Studies, University of Dhaka, Bangladesh.

### **Conference, April 2019**

April, 25-26, “Identity Politics in India: The Case of Gujarat Riots”, Ninth International Conference on Religion & Spirituality in Society, University of Granada, Granada, Spain.

### **Conference, November 2018**

November 15-16 – Chaired a session at the International Conference, “Rethinking Disciplinary Diversity: Challenges of Teaching English in the 21<sup>st</sup> Century”, at the Department of English and Humanities, BRAC University, Dhaka, Bangladesh.

### **International expert team, 2018**

April 23, 2018 – Invited to be on the Expert Advisory Panel for the Reporting Islam Project by the Griffith University in Brisbane, Australia.

### **Seminar 2018: Book talk**

April 4, 2018 – Book talk on Muslim American: Debating the Notions of American and Un-American, at the Prince Alwaleed bin Talal Center for Muslim-Christian Understanding, Georgetown University, Washington D.C.

### **Conference 2018: Invited speaker**

March 23-24, 2018– “A Study of Yemeni-American Muslims’ Identity: During the Obama and Post-Obama Eras”, at “Islam in the Post-Obama Era”, 35<sup>th</sup> Annual Conference of the American Society for the Study of Islamic Societies, Boston College, Massachusetts.

### **Workshop 2018: Chair**

February 27, 2018 – Chaired a session. “Negotiating Cultures and Islam”, at the Reorienting Islam in Southeast Asia: Global Forces, Local Projections workshop, Prince Alwaleed bin Talal Center for Muslim-Christian Understanding, Georgetown University, Washington D.C.

### **Lecture Series: Invited speaker, 2016-2017**

Nov 28, 2017 – ‘Young Muslims’ Identity in the West’, hosted by the Chittagong Grammar School, Gulshan, Dhaka, Bangladesh.

June 21, 2017 – ‘Young American Muslims: Identity, Belonging and Challenges’, hosted by the [Beloved Community Interfaith Network](#) at the DiyanetCenter, Lanham, Maryland, USA.

Jan 5, 2017 – “[American Muslim Youth: Identity, Challenges and Wellbeing](#)”, at the Winter Student Program, January 3-12, International Institute of Islamic Thought, Herndon, Virginia, USA

Oct 26, 2016 – “[Muslims in Australia](#): Historical and Contemporary Perspectives”, at the Prince Alwaleed bin Talal Center for Muslim-Christian Understanding’s public seminar series (in collaboration with the Center for Australian, New Zealand and Pacific Studies), Georgetown University, Washington DC.

### **Symposium and conferences: Invited speaker, 2015-2016**

Nov 2016(invited speaker) – ‘Muslim Minorities in the World Today: Contribution, Recognition and Challenges’, in UNESCO’s Collection on *The Different Aspects of Islamic Culture*, [UNESCO –](#)

[Guest of Honor at the Sharjah International Book Fair](#), Sharjah, United Arab Emirates, November, 5-8.

July 2016 (invited keynote speaker) – ‘The Question of Human Dignity and Identity Formation: The Case of Young Muslims’, Imam Hasan Centre, Sydney, July, 16-17.

April 2016 (invited workshop convener) – ‘Research Design and Publications’, Centre for Islamic Studies and Civilisation, Charles Sturt University, Sydney, April, 18.

December 2015 (invited speaker) – ‘Young Muslims in Australia and the US: The Focus on the “Muslim Question”’, at The ‘Muslim Question’: Citizenship and Racism in Australia Conference, Deakin University, Melbourne, December, 14 – 15.

Nov-Dec 2015 (invited speaker) – ‘Representation of Islam and Muslims in the Australian Media, 2014–2015: Is the Media Islamophobic?’ at the 2nd Australasian Conference on Islam, Radicalisation & Islamophobia: Roots, Relationships & Implications in Religiously Diverse Societies, Sydney, November 30 – December 1.

July 2015 (invited speaker) – ‘Muslim Youth in Australia: Vigilant, Rational and Bicultural’ at the Insecurity/Innovation/Insight Symposium: Meeting the Challenges Facing Youth in Asia and the Pacific, University of Tasmania, 30 – 31 July.

November 2014 (invited speaker) – ‘Secularism and Gender: The Case of Muslim Girls and Women’, at the Researching Gender in Religious Communities: Challenges and Solutions Symposium at the Religion and Society Research Centre, University of Western Sydney, 11 November 2014.

### **Other highlights**

August 2015 – Presented a paper, ‘Religious Communities in Society: Muslim Women’s Position’ at the XXI World Congress of the International Association for the History of Religions, Erfurt, Germany, August, 23-29.

July 2014 – Convened a session, “Facing an Unequal World: Challenges for Muslim Minorities” at the XVIII World Congress of Sociology, Facing an Unequal World: Challenges for Global Sociology, Yokohama, Japan, July, 13-19.

### **PROFESSIONAL DEVELOPMENT COURSE**

**Spring 2019** – Completed professional development course at Brac University, Dhaka, Bangladesh.

### **PROFESSIONAL AFFILIATION**

- Member, Itihas Academy Dhaka, Bangladesh
- Member, Australian Association of Islamic and Muslim Studies Inc.
- Member, Editorial Board, [Australian Journal of Islamic Studies](#)
- One of the founding members of The Bangladesh Australia Hub, Inc. (BAH).

## **MEDIA APPEARANCES**

2019, May 16. Interviewed by the New York Magazine atlasobscura for their [article](#), “Australia's Growing Camel Meat Trade Reveals a Hidden History of Early Muslim Migrants”.

2015, December 20: Interviewed on ABC Radio Adelaide with Des Lawrence on young Australian Muslims and the media.

2015, December 11: Interviewed on RTHK (Hong Kong), during an interview titled ‘Donald Trump and Attitude towards Muslims’.

2015, November 25: Interviewed by ABC 891 Radio Adelaide with Ian Henschke.

2013: Interviewed by *Times Straits* (Singapore) for their news item, “Australia blocks fighters heading to Syria”, 14 December 2013.

2004 – 2013: I was often called upon to give academic perspective for program, including ABC Radio National, SBS Radio, Channel Nine Sunday Morning Forum, 6PR Radio Perth, Radio Adelaide, and ABC Canberra local radio.

## **DOCUMENTARIES**

2008: I was interviewed for Muslims in Australia (An Iranian production), 2008.

2015: I spoke in the ABC Television documentary, 12 April 2015, In [Compass and Quran: History of Australia's Muslim Cameleers](#). Directed by Kuranda Seyit and produced by Fadle El Harris.

## **COMMUNITY OUTREACH**

2015: I have organised a Urbanizing faith forum, ‘Work Immigration, and Aspiration in South Australia’, with the City of Charles Sturt in Adelaide, 12 April 2015.

2014: I actively participated in the Active Citizenship Forum. It was attended by young people of diverse backgrounds. The forum was hosted by the MnM Centre in collaboration with Uniting Care Wesley Port Adelaide on 18 September 2014.

2012: I organised Afghan Youth Forum: Active Citizenship, in collaboration with UnitingCare Wesley Port Adelaide Inc., 26 June 2012.

## **LANGAUGES**

English

Bengali

Urdu

Hindi

Arabic (Elementary)

## **ACADEMIC ENGAGEMENT**

I examine PhD thesis, and review academic journals, book chapters on a regular basis. I have examined ten PhD thesis in 2014 – 2021. I also review book proposals sent by reputable publishers. I have also organized workshops, forums and chaired at conferences.