

**WALSH, Jo**

**2017:RP1: Practicum1,Practicum8,Semester 1,Summer,Term 1,Term 2,Trimstr 1**

| School   | Lecturer Evaluation |            | N            |
|--|---------------------|------------|--------------|
|  | Mean OS             | % Agree OS |              |
| (1A) Western Australian Academy Of Performing Arts | 69                  | 89         | 2491         |
| (1B) Science                                       | 55                  | 80         | 1900         |
| (1C) Nursing And Midwifery                         | 52                  | 79         | 2379         |
| (1D) Medical And Health Sciences                   | 63                  | 86         | 2574         |
| (1E) Business And Law                              | 62                  | 84         | 3558         |
| (1F) Education                                     | 62                  | 85         | 2739         |
| (1G) Engineering                                   | 50                  | 78         | 939          |
| (1H) Arts And Humanities                           | 65                  | 86         | 3714         |
| (1J) Kurongkurl Katitjin                           | 34                  | 64         | 202          |
| (34) Centre For Learning And Teaching              | 71                  | 92         | 1074         |
| (72) Graduate Research School                      | 77                  | 95         | 56           |
| <b>All Schools</b>                                 | <b>61</b>           | <b>84</b>  | <b>21626</b> |

Note:  
 1. Mean values are calculated after recoding the responses 1 (strongly disagree), 2 (disagree), 3 (neither agree nor disagree), 4 (agree) and 5 (strongly agree) to -100, -50, 0, 50, 100 respectively.  
 2. Percentage (%) agreement is defined as the percentage of applicable responses that are either 4 (agree) or 5 (strongly agree).  
 3. Results based on low response numbers (up to five or ten, for example) need to be treated with extra caution, especially if they represent a small proportion of the eligible number of respondents.

**End of Report**